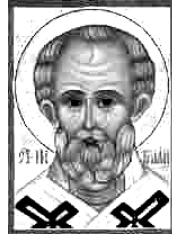


April 25, 2010

St. Nicholas Orthodox Church

320 Munson Avenue
McKees Rocks, PA 15136
412-331-1053

<http://www.stnicholas-oca.org>
info@stnicholas-oca.org



Rev. Thomas Soroka, *Rector*
(412) 299-3942
Rev. Dn. Joseph Mell, *Attached*
Ms. Doris Wasilko, *Choir Director*

Sunday of the Healing of the Paralytic (Fourth Sunday of Pascha)

Schedule of Services and Activities

Immediately After the Divine Liturgy

40-day memorial in memory of Kathryn Orlowski (Great aunt of Fr Tom and Donya Yewisiak)

Saturday, May 1st – 5:00 PM

Sunday, May 2nd – 10:00 AM

Trisagion for the Departed

Great Vespers

Divine Liturgy

Konevets Quartet Concert CANCELED - We regret to you inform you that the concert with the Konevets Quartet and the Tsar Lazar Serbian Male Chorus on Wednesday, April 28th (exclusive Pittsburgh engagement) is **canceled**. Due to a delay in their US visa by the US government as well as the European travel restrictions imposed because of the current volcanic eruption, we have been informed by the management of the Quartet that they will be unable to begin their US tour as scheduled. We will inform patrons of a rescheduled concert date as soon as conditions warrant. Please inform any people or organizations with whom you advertised.

A special parish meeting will be held on Sunday, May 9th (after the Mother's Day Brunch) to discuss and unsolicited offer to purchase all or part of the St Mark's properties. The meeting will be to present the current offer and to vote on it. Only members in good standing (those who participate sacramentally in the Church and financially support the Church) may vote in the meeting.

Everyone is invited to our annual Mother's Day Brunch to be held on Sunday, May 9th after the Divine Liturgy, in honor of the women of the parish, presented by the men of the parish. There is no cost for brunch, but all men should read the announcement below...

Calling all men! All men of the parish are asked to participate (financially and/or working) to prepare and serve our annual Mother's Day Brunch on Sunday, May 9th to be held after the Divine Liturgy. Please see Paul Parlock today to see how you can help!

The next Bible Study will be held on Wednesday, May 12th. Everyone is welcome to join in!

Our Church School Picnic will be held on Saturday, May 22nd beginning at 11:00 AM at Moon Park (Saturn Pavillion). Everyone is welcome to join the Church School children, their families and their teachers for this wonderful annual outing!

Congratulations to Whitney Hughes and Jim Sanfilippo on the baptism of their son, Alexander Thomas, yesterday at Church. May God grant him many years!

St John's Ukrainian Catholic Church, 204 Olivia St, McKees Rocks, will sponsor a Spaghetti Dinner on Sunday, May 2nd from noon until 5:00 PM. There will also be a bake sale and Chinese auction, and take-out orders will be available. \$7.00 for adults, \$4 for children 12 and under.

The Holy Ghost Orthodox Church Ladies Altar Society of Ambridge will sponsor at Victorian Tea and Basket Raffle on Saturday, May 8th beginning at noon. Admission is \$15 and includes lunch and 10 raffle tickets. Call Mary Wagner at 724-375-8952 for reservations.

The THEOS Orthodox School will hold its annual fundraising dinner and silent auction on Sunday, June 6th at Bella Sera restaurant in Canonsburg. For more information or reservations, please contact Pam Onest 724-809-9545 or tpabee98@yahoo.com or Tina Patrinos 412-551-6230.

Thank you to everyone who supported the April Hoagie/Wrap Sale. Our profit of \$459.64 was based on 205 items sold. We had 15 Hoagie Heroes on the line this month and finished in record time. Our next Hoagie/Wrap Sale will be May 19/20.

Vigil Light Donations (*Please remember the following people in your prayers*) **From Helen Cobb** for the departed servants, George, Ray Cobb, Fr. Vladimir & Mat. Olga, Darius Walat; for the health of Ruth, Vic, Todd, Aleisha, Dick, Jared, Helen March Shancey, Stephanie Kowal, the Tichy, Fuller, Kasnot, Speth, Wasilko, Barsom, Soroka and Mell families. **From Doris M. Wasilko** for the departed servants, (parents) Charles & Mary and Aunt Ann Wasilko; for the health of the Wasilko family and Carol Kowalcheck. **From Charles A. Wasilko** for the departed servant, (father) Charles: for the health of sisters, Doris & Marsha. **From Alexandria Tirpak** for the departed servants (parents & grandparents) Amelia & John, Marie & Nicholas, Ann & Frank and (brother & nephew) Nicholas & Nicholas; for the health of John, Theodore, (my children), Amelia, Andrea, Richard & their families, Joann, Mildred, Violet, Carol, Nancy, Baby Rachel & the Robes family; Mary & Frank on their 1st anniversary (25th); Community of St. Nicholas; men & women serving our country; special intentions. **From Marsha Wasilko** for the departed servants, (father) Charles (4/20/01) and Aunt Ann Wasilko; for the health of the Wasilko family and Carol Kowalcheck; special intention. **From Charles & Natalya Tichy** for the health of Ctchourakov, Bodomov and Belevich families; safe travels for Charlie & Natasha and all international travelers. **From John & Carol Kowalcheck** for the health & salvation for our family. **From John Kowalcheck** for the health of Carol Ann Kowalcheck. **From Carol Kowalcheck** in thanksgiving for all of God's blessings. **From Tom & Georgiann Robes** for the health of Rachel Grace Robes; peace & health to all. **From Michelle Bittner** for the health of infant, Rachel Grace Robes. **From Susan Sipes Stroehlen** for the departed servant, husband, Jon. **From George & Nancy Shaytar** for the health of Donna Shaytar, Garnette Kerchum and Tony Bertram; Many Years to Esther Tylavsky on her 90th birthday; special intention. **From Donya Yewisiak** for the health of Rachel Robes, Julie Yurkowski and Helen Shancey.

This bulletin is offered by Tom and Georgiann Robes in memory of George, Johanna and Beverly Porvaznik, and Victor Robes

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April 25, 2010

Sunday of the Healing of the Paralytic (Fourth Sunday of Pascha)

Tone 3

Troparion of the Resurrection

Let the heavens rejoice!
Let the earth be glad!
For the Lord has shown strength with His arm!
He has trampled down death by death!
He has become the first born of the dead!
He has delivered us from the depths of hell,
and has granted to the world great mercy.

Tone 3

Kontakion of the Sunday

By Thy divine intercession, O Lord,
as Thou didst raise up the paralytic of old,
so raise up my soul paralyzed by sins and thoughtless acts;
so that being saved I may sing to Thee:
Glory to Thy majesty, O Boutiful Christ!

Tone 8

Kontakion of Pascha

Thou didst descend into the tomb, O Immortal,
Thou didst destroy the power of death.
In victory didst Thou arise, O Christ God,
proclaiming: "Rejoice!" to the Myrrhbearing Women,
granting peace to Thine Apostles, and bestowing Resurrection on the fallen.

Tone 1

Prokeimenon (Psalm 33)

Let Thy mercy, O Lord, be upon us as we have set our hope on Thee!

Epistle (Acts 9:32-42)

Now it came to pass, as Peter went through all parts of the country, that he also came down to the saints who dwelt in Lydda. There he found a certain man named Aeneas, who had been bedridden eight years and was paralyzed. And Peter said to him, "Aeneas, Jesus the Christ heals you. Arise and make your bed." Then he arose immediately. So all who dwelt at Lydda and Sharon saw him and turned to the Lord.

At Joppa there was a certain disciple named Tabitha, which is translated Dorcas. This woman was full of good works and charitable deeds which she did. But it happened in those days that she became sick and died. When they had washed her, they laid her in an upper room. And since Lydda was near Joppa, and the disciples had heard that Peter was there, they sent two men to him, imploring him not to delay in coming to them. Then Peter arose and went with them. When he had come, they brought him to the upper room. And all the widows stood by him weeping, showing the tunics and garments which Dorcas had made while she was with them. But Peter put them all out, and knelt down and prayed. And turning to the body he said, "Tabitha, arise." And she opened her eyes, and when she saw Peter she sat up. Then he gave her his hand and lifted her up; and when he had called the saints and widows, he presented her alive. And it became known throughout all Joppa, and many believed on the Lord.

Gospel (John 5:1-15)

After this there was a feast of the Jews, and Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, which is called in Hebrew, Bethesda, having five porches. In these lay a great multitude of sick people, blind, lame, paralyzed, waiting for the moving of the water. For an angel went down at a certain time into the pool and stirred up the water; then whoever stepped in first, after the stirring of the water, was made well of whatever disease he had. Now a certain man was there who had an infirmity thirty-eight years. When Jesus saw him lying there, and knew that he already had been in that condition a long time, He said to him, "Do you want to be made well?"

The sick man answered Him, "Sir, I have no man to put me into the pool when the water is stirred up; but while I am coming, another steps down before me." Jesus said to him, "Rise, take up your bed and walk." And immediately the man was made well, took up his bed, and walked. And that day was the Sabbath.

The Jews therefore said to him who was cured, "It is the Sabbath; it is not lawful for you to carry your bed."

He answered them, "He who made me well said to me, 'Take up your bed and walk.'" Then they asked him, "Who is the Man who said to you, 'Take up your bed and walk?'" But the one who was healed did not know who it was, for Jesus had withdrawn, a multitude being in that place. Afterward Jesus found him in the temple, and said to him, "See, you have been made well. Sin no more, lest a worse thing come upon you."

The man departed and told the Jews that it was Jesus who had made him well.

Communion Hymn of the Sunday

Receive the Body of Christ! Taste the Fountain of Immortality!
Praise the Lord from the heavens! Praise Him in the Highest!

*While Holy Communion is reserved for Orthodox Christians who prepare themselves by prayer and fasting, non-Orthodox visitors are welcome to come forward to venerate the cross and receive the Antidoron (blessed bread) at the conclusion of the service.
Please join us downstairs for coffee hour following the Divine Liturgy.*